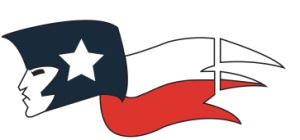
Shackelford Junior High PTA

*Every* child. *One* voice.



SCHOLARSHIP APPLICATION

Please complete the following and return by May 11th, 2020 and email to deen@uta.edu. Include “Scholarship Application” in the subject line of your email.

* Scholarship Application
* Transcript of your high school records including the 7th semester (a copy is acceptable)
* A photograph of yourself
* A letter of recommendation from someone who knows you well (personal, academic or community reference)
* Short essay about yourself. You may write about your hobbies, goals, concerns or any topic you choose that tells the selection committee about you.

All information is strictly confidential and will be destroyed after the selection of the recipient. Selection of the scholarship will be based on academic excellence, leadership, school and community involvement, work experience, recommendation, essay and completeness of the form. ***You must have attended Shackelford your 7th and 8th grade years.***

**PERSONAL INFORMATION**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address (City, State, Zip) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number(s) (Home) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Cell) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College Planning to Attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Field of planned Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year Graduated from Shackelford \_\_\_\_\_\_\_\_

Outside Interests & Hobbies \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACADEMIC INFORMATION**

Years attended Lamar High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ High School GPA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SAT: \_\_\_\_\_\_ ACT \_\_\_\_\_\_ Class Rank \_\_\_\_\_\_

Are you a National Merit Scholar (finalist, semi-finalist, commended?)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Awards and Honors \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EXTRACURRICULAR ACTIVITIES**

|  |  |  |
| --- | --- | --- |
| Activity or Organization | Position or Office Held | Number of Hours/Semesters |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |
| --- | --- |
| Volunteer and Community Service | Number of Hours/ Semester |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**FINANCIAL INFORMATION**

Parent(s) Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of children living in home including applicant \_\_\_\_\_\_\_\_\_\_\_

Number of children in family presently attending college \_\_\_\_\_\_\_\_\_\_\_\_\_

Number of children that will be attending college at the same time as applicant \_\_\_\_\_\_\_\_\_\_\_\_\_

Briefly describe any special circumstances (financial, academic, etc.) of which you feel the selection committee should be aware. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMPLOYMENT INFORMATION**

Were you employed during school? **YES NO** Number of hours per week \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Were you employed during the summer? **YES NO** Number of hours per week \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please provide your employment record

|  |  |  |
| --- | --- | --- |
| Employer | Address | Dates |
|  |  |  |
|  |  |  |
|  |  |  |

Do you plan to be employed during college **YES NO** Why or Why not? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Shackelford Junior High PTA offers this scholarship to a graduating student for any college of his or her choice. Two scholarship recipients will be chosen; each receiving a scholarship totaling $500. The student must register for at least twelve (12) hours no later than opening of the fall semester after selection. These funds are sent to the college by the PTA directly and will be applied to tuition and fees. This scholarship is contingent upon completion of all high school graduation requirements.

**CERTIFICATION**

I am a graduating senior and I graduated from Shackelford Junior High School.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant Date Signature of Parent Date

**Confidential Page 3 4/28/2020**